

# The Table Summer Worship 2020

+This symbol means that the pastor makes the sign of the cross. You may also choose to mark yourself with the sign of the cross.

This service starts with the Confession and Forgiveness. This is a time to be honest with ourselves and God and includes a confession of sins. Sin is anything (words, or actions) that separates us from honest and healthy relationship with God or with each other.

This is the time in our worship when all gathered are assured of God's love and forgiveness. Relationships are restored. God is good and full of love. God's grace and forgiveness can be trusted.

This worship service includes places where the pastor or leader says something and the people respond together. You will be invited to sing. Worship is more than a show that you only observe, but is done together with all people participating. It may feel weird for you to say things together with everyone else. We get this and invite you to participate at your level of comfort.

## **WELCOME**

### **CONFESSON AND FORGIVENESS**

Pastor: Blessed be the Holy Trinity + the Creator, the Redeemer, and the Holy Spirit, whose love lasts forever, whose faithfulness lasts from generation to generation.

People: Amen.

*A moment of silence for reflection.*

Pastor: Reconciling God,

**People: we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We break our relationships with you and with other people in our thoughts, in our words, and in our actions. In your generous love, forgive us and make us new. In your Spirit, lead us; so that we might live and serve you in this new life. Amen.**

Pastor: Beloved of God, by the radical abundance of mercy we have peace with God through + Jesus, through whom we have received the gift of unrestricted love. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

People: Amen.

### **GREETING**

Pastor: The grace of Jesus, the love of God, and the communion of the Holy Spirit be with you all.

People: And also with you.

## Texas Kyrie by Jonathan Rundman

The Kyrie eleison (pronounced kheer – ee-eh eh-lay-ee-son) is an ancient Christian prayer in Greek. It means, “Lord have mercy.” This song is a request for God’s mercy, but is also a recognition and song of praise for God’s ongoing mercy.

slight swing      =80

**REFRAIN**

L Lord have mer- cy  
C Christ have mer- cy

Leader: We pray for peace from above. We pray for our salvation. (*To refrain*)

Leader: We pray for peace in this world, we pray for wellness in your church, we pray for the unity of all. (*To refrain*)

Leader: We pray for this holy place. We pray for all who gather here. (*To refrain*)

Leader: Oh Lord help us, save us, Oh Lord comfort and defend us.

**AMEN**

13 L A - men  
C A - men

### SONG OF PRAISE

#### Glory in the Highest

Jonathan Rundman

Glo - ry in the high - est,  
Glo - ry be to God,  
Glo - ry in the high - est, And peace to all the earth.

The Gloria is a song of celebration and praise. It's the song that the shepherds and angels sang on the night that Jesus was born. This is also an ancient song used in Christian worship.

- 1) Leader: Shaper of the Universe (*repeat*) Thanks and praise we sing (*repeat*)  
Loving father, caring mother (*repeat*) Hold us in your wings (*repeat*) **CHORUS**
- 2) Leader: Jesus Christ the Lamb of God (*repeat*) you wash our sins away (*repeat*)  
At your table all are welcome (*repeat*) hear us as we pray (*repeat*) **CHORUS**
- 3) Leader: Holy Spirit, source of life (*repeat*) burning wild and free (*repeat*)  
You are God the three -in- one (*repeat*) such a mystery (*repeat*) **CHORUS**

## PRAYER OF THE DAY

**People:** God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share all blessings that you give us. May we faithfully proclaim the good news of Jesus Christ, the one who saves us. Amen.

The Passing of Peace is another ancient tradition where peace is made between people before participating in Communion. It's a sign that people can be united (not uniform) when coming before God.

The Great Thanksgiving is a pattern and cluster of ancient Christian prayers that surround Communion. These prayers can be traced back as far as 215 CE.

## PASSING OF PEACE

Pastor: The Lord be with you.

**People:** And also with you.

## The Great Thanksgiving

Jonathan Rundman

The musical score consists of two staves of music. The top staff shows a guitar tablature with chords Dm, Am<sup>7</sup>, F, C, Dm, Am<sup>7</sup>, F, and C. The bottom staff is a musical staff with lyrics and chords. The lyrics are: "L: The Lord be with you" (chords Em, Bm<sup>7</sup>, G, D), "Lift up your hearts" (chords Em, Bm<sup>7</sup>, G, D), "[C:] And al - so with\_ you." (chords Em, Bm<sup>7</sup>, G, D), "We lift them to the Lord." (chords Em, Bm<sup>7</sup>, G, D). The bottom staff continues with: "Let us give\_thanks to the Lord our\_ God" (chords Em, Bm<sup>7</sup>, G, D) and "It is right to give God thanks and praise." (chords Em, Bm<sup>7</sup>, G, D). The score is in common time and has a key signature of one sharp (F#).

## PREFACE

Pastor: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you O God, Wise Creator, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so with the church on earth and the hosts of heaven we praise your name and join your unending hymn.

## SANCTUS

Holy, Holy, Holy

Jonathan Rundman

**Capo 2**

The tablature shows the following chords and lyrics:

- Staff 1: Dm, Am<sup>7</sup>, F, C, Dm, Am<sup>7</sup>, F, C. Lyrics: Ho - ly ho - ly ho - ly Lord \_\_\_\_\_ Lord God of pow'r and might.
- Staff 2: Dm, Am<sup>7</sup>, F, C, Dm, Am<sup>7</sup>, F, C. Lyrics: Hea-ven and earth are full \_\_\_\_\_ full of your glo - ry.
- Staff 3: F, G, C, F, G, G, A, F, C. Lyrics: Ho - sa - nah in the high est \_\_\_\_\_ Ho - sa - nah in the high - est.
- Staff 4: Dm, Am<sup>7</sup>, F, C, Dm, Am<sup>7</sup>, F, C. Lyrics: Bles-sed is he who comes \_\_\_\_\_ in the name \_\_\_\_\_ of the Lord.
- Staff 5: F, G, C, F, G, G, A, F, C. Lyrics: Ho - sa - nah in the high est \_\_\_\_\_ Ho - sa - nah in the high - est.

The Sanctus (holy,holy, holy) is meant to be a joyful song of praise to God. This song anticipates and thanks God for God's act of forgiveness and gift of deliverance from the power of sin and death.

## THE WORDS OF INSTITUTION

(Please have your bread and wine or grape juice in front of you during the Words of Institution. When you hear the words, "The body of Christ broken in love for you," share the bread with those around you. If you are alone, eat the bread as these words are spoken. When you hear, "The blood of Christ shed for you," share the wine or grape juice with those around you repeating these words. If you are alone, drink your wine or juice as these words are spoken. For children, make the sign of the cross on their foreheads when you give them the bread. You may bless them by saying, "This is Jesus' body. He loves you and you are a special child of God."

The Words of Institution are the words that Jesus spoke when he instituted or gave us the gift of Communion.

The Lord's Prayer is the prayer that Jesus taught his followers to pray.

About Communion: Jesus is really present in this meal. No, we're not cannibals...that would be gross. Clearly this is bread and wine or juice but this is a sacred meal. Jesus meets people here. The gifts promised in the sacrament of communion are: the forgiveness of sin, life, and rescue into eternal relationship with God. Participants are claimed as God's people and take a piece of Jesus with them after this meal.

The words, "Lamb of God you take away the sin of the world" are another ancient part of Christian worship which comes from the Bible. It's a reminder of the sacrifice of love and saving work of Jesus in his life, his death, and his resurrection.

## THE LORD'S PRAYER

People: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## COMMUNION

Pastor: Friends of Jesus, come to the table. The gifts of God are free. All are welcome at this meal.

### Lamb of God

Jonathan Rundman

The sheet music for "Lamb of God" features a treble clef and a key signature of G major (one sharp). The lyrics are: "Lamb of God you take away the sin of the world, Have mercy, mercy on us Lamb of God you take away the sin of the world, Oh grant us peace, Lamb of God". Chords are provided for each verse: C, G, Dm, Em, F, G, Dm, Em, G, C, E7, F#7, Am, Bm, G, A, D/F#, C, G, D, C. A capo 2 is indicated at the beginning.

## BLESSING

Pastor: May Christ, the wisdom and power of God, and the source of our life together, keep you united in mind and purpose. And the blessing of almighty God, our Earth Maker, + Pain Bearer, and Life Giver, be with you always.

People: Amen.

## POST COMMUNION PRAYER

Pastor: God of the welcome table,

People: in this meal we have tasted your goodness and have been united by your presence among us. May we be sent out and sustained by these gifts so that we may share your love with all, through Jesus Christ, the abundant giver of life. Amen.

The Gospels are the books of the Bible which tell the story of Jesus and contain his words. We sing a Gospel Acclamation to announce the Gospel and celebrate.

*(If you are joining us on Facebook Live, at this point in the service, we will be switching to a Zoom meeting so that we may interact during the sermon and prayer time. You may find the link in the comments section of Facebook.)*

## GOSPEL ACCLAMATION

Gospel Verse: Alleluia

Jonathan Rundman

capo 2

A - le - lu - ia, A - le - lu - ia, Lord, to whom shall we go,

You have the words of e - ter - nal life, A - le - lu - ia.

- 2) Glory to you, Glory to you, Glory to you O Lord (**Repeat**)
- 3) Praise to you, Praise to you, Praise to you O Christ (**Repeat**)
- 4) Alleluia, Alleluia, Lord to whom shall we go? (**Repeat**)

## SCRIPTURE OF THE DAY

### Matthew 9:35-10:23

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup> When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup> These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup> Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup> but go rather to the lost sheep of the house of Israel. <sup>7</sup> As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ <sup>8</sup> Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. <sup>9</sup> Take no gold, or silver, or copper in your belts, <sup>10</sup> no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. <sup>11</sup> Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup> As you enter the house, greet it. <sup>13</sup> If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. <sup>14</sup> If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup> Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. <sup>17</sup> Beware of them, for they will hand you over to councils and flog you in their synagogues; <sup>18</sup> and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. <sup>19</sup> When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; <sup>20</sup> for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup> Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; <sup>22</sup> and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup> When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.

## MESSAGE AND CONVERSATION

Each week during this time we will have questions for discussion. Please participate on Zoom at your level of comfort. If you are watching a recorded version of this service, please take a moment to listen in on the conversation and think about what you would add.

Prayer is a conversation with God. It's a time to tell God about joys, sorrows, concerns, anger, or to give God thanks for the good things in life.

The Benediction is a blessing at the end of the service. People are blessed and sent out into life beyond this time and place to share the love of Jesus.

## INTERACTIVE AND COMMUNITY PRAYER TIME

We will take a few minutes for silent prayer. You are welcome to pray where you are, but you may also want to step outside and catch a breath of fresh air. During this time, you may share a written prayer request on the Zoom chat. We will also ask for spoken prayer requests which we will include in our spoken community prayers. At the end of each statement of prayer, the leader will say:

Leader: Hear us O God. People: Your mercy is great.

## ANNOUNCEMENTS

### BENEDICTION

Pastor: May the Lord bless us and keep us. May the Lord's face shine on us and be gracious to us. May the Lord look upon us with favor and + give us peace.

People: Amen.

### SENDING HYMN – ELW 669 “*Rise Up O Saints of God*”

- 1) Rise up, O saints of God! From vain ambitions turn;  
Christ rose triumphant that your hearts with noble zeal might burn.
- 2) Speak out, O saints of God! Despair engulfs earth's frame;  
As heirs of God's baptismal grace, the word of hope proclaim.
- 3) Rise up, O saints of God! The kingdom's task embrace;  
Redress sin's cruel consequence; give justice larger place.
- 4) Give heed, O saints of God! Creation cries in pain;  
Stretch forth your hand of healing now, with love the weak sustain.
- 5) Commit your hearts to seek the paths which Christ has trod.  
And, quickened by the Spirit's power, rise up, O saints of God!

### DISMISSAL

Pastor: Go in peace, Christ is with you.

People: Thanks be to God.