

Worship Plan for Sunday, April 30, 2023

Fourth Sunday of Easter

ELW Holy Communion Setting Three

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
by whose hand we are given new birth,
by whose speaking we are given new life.

Amen.

Joined to Christ in the waters of baptism,
we are welcomed, restored, and supported
as citizens of the new creation.

Let us give thanks for the gift of baptism.

Holy God,

holy and merciful,

holy and mighty,

you are the river of life,

you are the everlasting wellspring.

In mercy and might you have freed us from death
and raised us with Jesus, the firstborn of the dead.

In baptismal waters our old life is washed away,
and in them we are born anew.

Water may be poured into the font as the presiding minister continues.

Glory to you for oceans and lakes,
for rivers and streams.

Honor to you for waters that wash us clean,
quench our thirst, and nurture both crops and creatures.

Praise to you for the life-giving water of baptism,
the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you.

Empower our witness to your resurrection.

Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water.

Where drought dries the earth, bring refreshment.

Where despair prevails, grant hope.

Where chaos reigns, bring peace.

We ask this through Christ,
who with you and the Spirit reigns forever.

Amen.

GATHERING HYMN *I Want to Walk as a Child of the Light* (ELW 815)

GREETING (ELW p. 138)

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

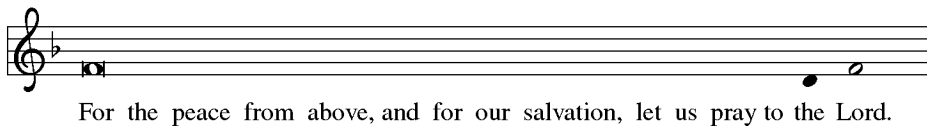
And also with you.

KYRIE (ELW p. 138)

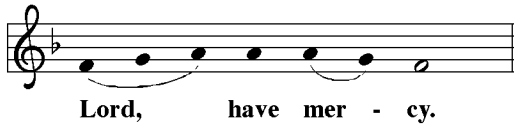
A Kyrie may be sung in dialogue between an assisting minister and the assembly.



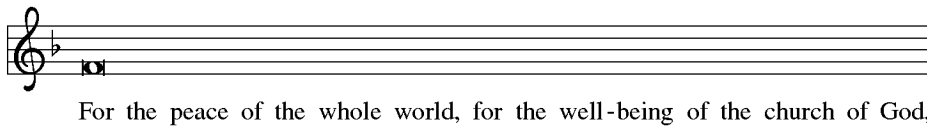
In peace, let us pray to the Lord. **Lord, have mer - cy.**



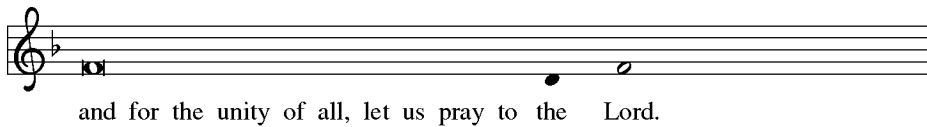
For the peace from above, and for our salvation, let us pray to the Lord.



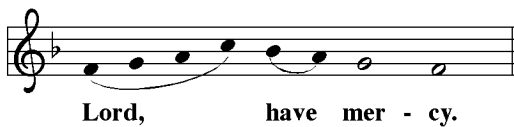
Lord, have mer - cy.



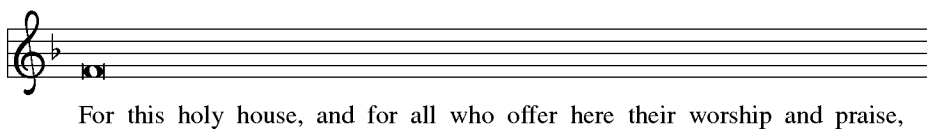
For the peace of the whole world, for the well-being of the church of God,



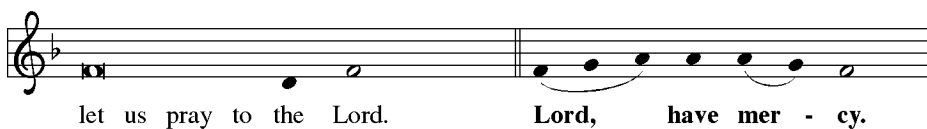
and for the unity of all, let us pray to the Lord.



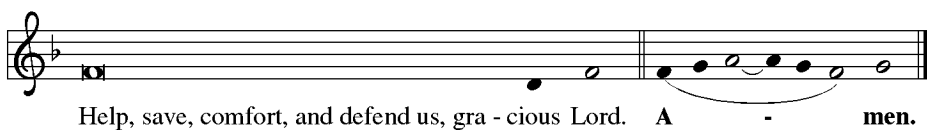
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

CANTICLE OF PRAISE (ELW p. 139)

One of the following or another canticle of praise may be sung by all.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - - men.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

FIRST READING: Acts 2:42-47

A reading from Acts.

Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was poured out on God's people. The new community is sustained in worship and fellowship, shares what they have, and ensures that everyone has enough.

⁴²[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

⁴³Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴All who believed were together and had all things in common; ⁴⁵they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 23

ELW Tone 11



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¹The LORD¹ is my shepherd;
I shall not ¹ be in want.

²The LORD makes me lie down ¹ in green pastures
and leads me be- ¹ side still waters.

³You restore my ¹ soul, O LORD,
and guide me along right pathways ¹ for your name's sake.

⁴Though I walk through the valley of the shadow of death, I shall ¹ fear no evil;
for you are with me; your rod and your staff, they ¹ comfort me. **R**

⁵You prepare a table before me in the presence ^l of my enemies;
you anoint my head with oil, and my cup is ^l running over.

⁶**Surely goodness and mercy shall follow me all the days ^l of my life,
and I will dwell in the house of the ^l LORD forever. R**

SECOND READING: 1 Peter 2:19-25

A reading from 1 Peter.

Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly amid adversity.

¹⁹It is a credit to you if, being aware of God, you endure pain while suffering unjustly. ²⁰If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²²"He committed no sin,
and no deceit was found in his mouth."

²³When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. ²⁴He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. ²⁵For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 142)

The assembly stands to welcome the gospel.

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: John 10:1-10

The holy gospel according to John.

Glory to you, O Lord.

Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Those who listen to Jesus are led to abundant life.

[Jesus said:] ¹⁴"Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd

of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *The Lord's My Shepherd* (ELW 778)

The assembly stands to proclaim the word of God in song.

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

You are the shepherd who gathers us in your mighty and loving arms. Help your church to listen for your voice, especially when the voices of sin, idolatry, and oppression threaten to overpower us. Hear us, O God.

Your mercy is great.

The green pastures, still waters, and dark valleys of this earth all belong to you, O Lord. Sustain your creation with a love that is both mighty and just. Where there is destruction, bring healing. Where there is desolation, bring abundance. Hear us, O God.

Your mercy is great.

You proclaim shepherding love, comfort, and protection for all people and all of creation. Direct leaders in our own time to learn from your example and instruction. Give them servant hearts, that they generously seek the good of all. Hear us, O God.

Your mercy is great.

You journey with us wherever our paths may lead. We pray for those feeling overwhelmed by anxiety or depression or suffering in any way (*especially*). Hear us, O God.

Your mercy is great.

You are the sheepgate that gives safety to your beloved flocks. Provide protection for refugees, victims of domestic violence, those who are imprisoned, and all people who are vulnerable to violence and mistreatment. (*Local concerns may be named.*) Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

You call your sheep by name and lead them through the valley of death. We give you thanks for those who have died and now dwell in your house forever (*especially our sister Vonda Crow*). Be with those who mourn, and give them hope in the promise of resurrection. Hear us, O God.

Your mercy is great.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

PEACE (ELW p. 143)

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set. Assembly song or other music may accompany or follow the gathering of the offering (#181–188).

After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

OFFERING PRAYER

Generous God,

in this meal you offer your very self.

We give thanks for these gifts of the earth.

In the breaking of this bread

reveal to us the Risen One.

In the pouring of this wine

pour us out in service to the world;

through Christ our Lord.

Amen.

GREAT THANKSGIVING

DIALOGUE (ELW p. 144)

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are connected by slurs, indicating a continuous melodic line. The lyrics are printed below each staff, with some words in bold. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

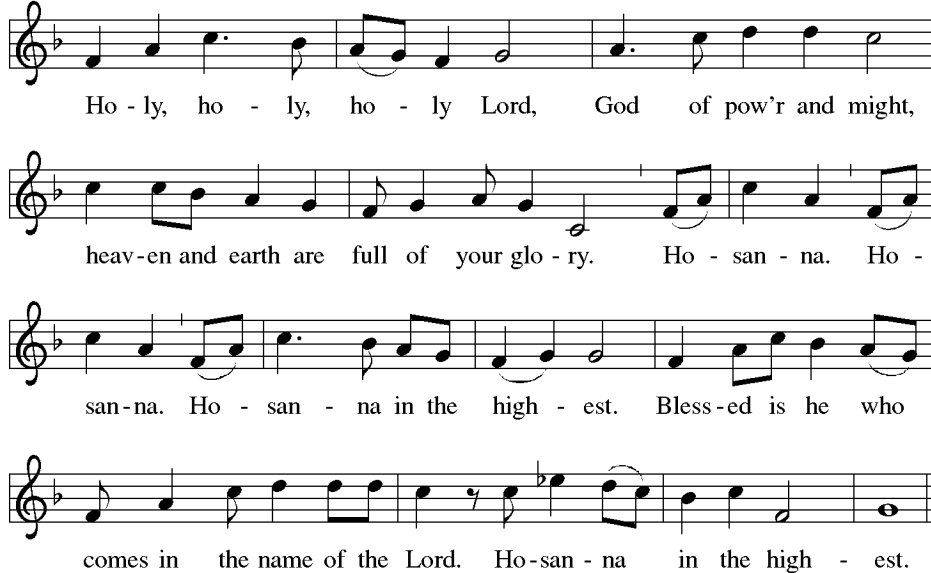
PREFACE

The thanksgiving continues with the preface for the day or season:

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, for the glorious resurrection
of our Sav - ior Je - sus Christ, the true Paschal Lamb who gave himself
to take a - way our sin, who in dying has destroyed death,
and in ris - ing has brought us to e - ter - nal life.
And so, with Mary Magdalene and Pe - ter and all the witnesses of the
res - ur - rec - tion, with earth and sea and all their crea - tures,
and with angels and archangels, cheru - bim and ser - a - phim,
we praise your name and join their un - end - ing hymn:

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HOLY, HOLY, HOLY (ELW p. 144)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 145)

The presiding minister continues, using one of the following or another appropriate form.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

LORD'S PRAYER (ELW p. 145)

The presiding minister may introduce the Lord's Prayer.

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**

**Give us this day our daily bread;
 and forgive us our trespasses,**

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Come and know Christ,
broken and poured out for you.

COMMUNION (ELW p. 146)

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond

Amen.

The ministers commune either after or before others commune.

COMMUNION SONG (ELW p. 146)

Music may accompany the communion and may begin with:

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN *Children of the Heavenly Father: Tryggare kan ingen vara* (ELW 781)

COMMUNION HYMN *The King of Love My Shepherd Is* (ELW 502)

PRAYER AFTER COMMUNION

Gracious God,
in you we live and move and have our being.
With your word and this meal of grace,
you have nourished our life together.
Strengthen us to show your love
and serve the world in Jesus' name.
Amen.

ANNOUNCEMENTS

For Advent: Blessing for Al Muniz

Our brother, Al Muniz will be riding with Run for the Wall May 17 - 27, 2023. This is a motorcycle ride that goes from California to Washington, DC. The mission of Run for the Wall is to promote healing among all veterans and their families and friends, to call for an accounting of all Prisoners of War and those Missing in Action (POW/MIA), to honor the memory of those Killed in Action (KIA) from all wars, and to support our military personnel all over the world. Their goal is to educate future generations as to the importance of accountability in wartime actions emphasizing that no one should be left behind. This is Al's last Sunday with us before he leaves for California.

Please raise your hands in blessing as we pray for Al.

O God, whose glory fills the whole creation,
and whose presence we find wherever we go:
Preserve *Al and all those* who travel Run for the Wall:
surround *them* with your loving care;
protect *them* from every danger;
and bring *them* in safety to *their* journey's end;
through Jesus Christ our Lord.
Amen.

BLESSING

The God of all,
who raised ✝ Jesus from the dead,
bless you by the power of the Holy Spirit
to live in the new creation.
Amen.

SENDING SONG *Lead Me, Guide Me* (ELW 768)

DISMISSAL

Go in peace. Serve the Risen One.
Thanks be to God.

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